

LINGUISTIC STUDY OF PARALINGUISTIC MEANS

Mirzayeva Zarnigor Odilsher qizi
Andijan state foreign languages institute, teacher

Annotation. This article deals with the problems of paralinguistic means and their specific features in world linguistics. It discusses verbal and nonverbal communication and their means.

Key words: means, paralinguistic means, verbal, nonverbal, communication, linguistics.

Annotatsiya. Ushbu maqolada jahon tilshunosligida paralingvistik vositalar muammolari va ularning o'ziga xos xususiyatlari ko'rib chiqiladi. Unda verbal va noverbal muloqot va ularning vositalari muhokama qilinadi.

Kalit so'zlar: vositalar, paralingvistik vositalar, verbal, noverbal, aloqa, tilshunoslik.

Аннотация. В данной статье рассматриваются проблемы паралингвистических средств и их особенности в мировой языкознании. В нем обсуждаются вербальные и невербальные коммуникации и их инструменты.

Ключевые слова: орудия, паралингвистические средства, вербальные, невербальные, коммуникация, лингвистика.

Today's globalization processes require all nations and peoples to unite and unite in the direction of their interests and goals. The battle between good and evil has reached a new qualitative level: the battle of thoughts and ideas is raging. From a geographical point of view, Uzbekistan where is a large number of representatives of different nationalities and peoples have been living in the territory of the Republic since time immemorial. Each of them has its own language, religion, culture, history, traditions and values.

This in turn creates linguistic diversity. These nations have their own unique forms of verbal and non-verbal communication. It is known from experience that sociolinguistics studies intercultural communication and nation, connecting one nation to another. For this reason, inter-national and inter-cultural exchanges, in other words, are gaining importance.

The majority of the population of the Republic in addition to the fact that the customs, values and communication culture of the Uzbek nation are becoming more and more popular, representatives of other nationalities living in the country have been given all the opportunities to develop their languages and preserve their national and religious values. Happily, in the process of respecting and following Uzbek national holidays, values and traditions by other nationalities and peoples, there are also cases of acquiring non-verbal tools and appropriate use of them in their speeches, as well as verbal tools of national and local character. must be evaluated. But the Uzbek language has such delicate paralinguistic tools that the

